

Message

From: Peake, Tom [Peake.Tom@epa.gov]
Sent: 8/10/2020 10:54:17 AM
To: Minter, Douglas [Minter.Douglas@epa.gov]
Subject: RE: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

Thanks!

From: Minter, Douglas <Minter.Douglas@epa.gov>
Sent: Friday, August 07, 2020 1:43 PM
To: Peake, Tom <Peake.Tom@epa.gov>
Cc: Chin, Lucita <Chin.Lucita@epa.gov>; Robinson, Valois <Robinson.Valois@epa.gov>; Bates, William <bates.william@epa.gov>
Subject: FW: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

Hi Tom: we received your email indirectly through our ORC last month.

We have reviewed the final version of this MOU and found no language impacting the UIC program's capacity under the SDWA to enforce our Class III permit requirements for the proposed Dewey Burdock project in SD we have discussed with you/your staff previously.

By way of an update, we are meeting with our RA and OW management on Monday to prepare for a call with NRC management later this month to discuss **Ex. 5 Deliberative Process (DP)** We don't foresee needing ORIA direct involvement in either meeting but wanted to keep you in the loop.

Thanks to you and your team for your past support,

Douglas Minter
UIC Section Chief
EPA Region 8

From: Peake, Tom <Peake.Tom@epa.gov>
Sent: Tuesday, July 14, 2020 9:12 AM
To: Stahle, Susan <Stahle.Susan@epa.gov>
Cc: Volk, Everett <volk.everett@epa.gov>; Schultheisz, Daniel <Schultheisz.Daniel@epa.gov>
Subject: RE: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

Sue,
Thanks.
Tony Nesky from our outreach group helped develop the press release.

We heard that NRC signed the MOU and the Administrator is expected to sign it today while he is in Wyoming. I have attached what will be the final version of the MOU but I note it as Draft and do not quote or cite just in case since it is not the version with signatures. We should get the signed copy within a week, hopefully in the next day or two.

Tom Peake
US EPA Radiation Protection Division
Director, Center for Waste Management and Regulations
phone: 202-343-9765
cell phone: 202-465-5904

From: Stahle, Susan <Stahle.Susan@epa.gov>
Sent: Tuesday, July 14, 2020 9:46 AM
To: Peake, Tom <Peake.Tom@epa.gov>
Cc: Volk, Everett <volk.everett@epa.gov>
Subject: FW: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

Tom –

Forwarding the request below to let you handle it as you see fit.

Thanks,

Susan Stahle
Air and Radiation Law Office
Office of General Counsel
U.S. Environmental Protection Agency
WJCN-7502B
202-564-1272

From: Volk, Everett <volk.everett@epa.gov>
Sent: Tuesday, July 14, 2020 9:29 AM
To: Stahle, Susan <Stahle.Susan@epa.gov>
Cc: Chin, Lucita <Chin.Lucita@epa.gov>
Subject: FW: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

Hi Sue,

Ex. 5 AC/DP

Thanks!
Everett

Everett Volk
Chief, Media Law Counseling Section
Office of Regional Counsel
U.S. EPA Region 8
303-312-7290

From: Sutin, Elyana <Sutin.Elyana@epa.gov>
Sent: Monday, July 13, 2020 2:17 PM
To: Chin, Lucita <Chin.Lucita@epa.gov>; Volk, Everett <volk.everett@epa.gov>; Joffe, Brian <Joffe.Brian@epa.gov>
Subject: Fwd: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

Elyana Sutin

Deputy Regional Counsel
U.S. EPA, Region 8

Begin forwarded message:

From: "Jenkins, Laura Flynn" <Jenkins.Laura@epa.gov>
Date: July 13, 2020 at 2:15:22 PM MDT
To: R8 SLT <R8_SLT@epa.gov>
Cc: "Mylott, Richard" <Mylott.Richard@epa.gov>, "Wardell, Christopher" <Wardell.Christopher@epa.gov>
Subject: FYSA EPA-NRC MOU HQ Press Release_10Jul20.docx

For Your Situational Awareness

Attached is a press release from HQ-OAR Comms on and EPA-NRC MOU.

This is NOT a Region 8 action, it's being managed out of HQ.

However, I'm sharing because there is a chance Administrator Wheeler will announce the signing of the MOU when he's in WY next week.

If you have any questions, please let me know and I'll follow up with HQ.

Have a wonderful day...be well...and be safe!

Laura Flynn Jenkins
Media Officer
USEPA – Region 8 Public Affairs
Email: Jenkins.laura@epa.gov
Land Line: 303-312-6256
Cell Phone: 720-519-5504

Twitter: [@EPARegion8](https://twitter.com/EPARegion8)
Facebook: [U.S. EPA Region 8](https://www.facebook.com/USEPARegion8)
Webpage: [EPA Region 8](https://www.epa.gov/region8) (Mountains and Plains)